## Chain Of Custody Record

| Customer Name: American Energy Corporation - Century Mine             |                          |                          |                   | 724-255-4691 AEC - Century |   |                       |  |
|---|--------------------------|--------------------------|-------------------|----------------------------|---|-----------------------|--|
| Address: 43521 Mayhugh Hill Road Twp. Hwy. 88                         |                          |                          |                   | 740-782-1767 QES           |   |                       |  |
| Person to Contact: FRED BLUMLING                                      |                          |                          |                   |                            | 740-782-1905 QES FAX<br>304-547-9094 TRADET LAB |                       |  |
| Billing Address: Same   |                          |                          |                   |                            |   | TRADET FAX            |  |
| Date of Sample Shipment: 9-6-08                                       |                          |                          |                   | Sampler:                   |   |                       |  |
|   | ped: OFS TO FRID         |                          | PIUZ              |                            |   | (QES)                 |  |
| SAMPLE LOG AND ANALYSIS REQUEST                                       |                          |                          |                   |                            |   |                       |  |
| Lab Use:<br>Lab#  | Sample<br>Identification | Containers<br># and Type | Date              | Time                       | pH / DO   | Analysis<br>Requested |  |
| 9164  | D-0425 POND 002          | 1-500MENP                | 9-8               | 1400                       | 弘- 8.7  | MONTHLY               |  |
|   | D-0425 POND 011          | (                        |                   | 1435                       | Ph. 8.9   | MONTHLY               |  |
|   | D-0425 POND 008          |                          |                   | 1440                       | Ph-8.6  | MONTHLY               |  |
| 9162  | D-0425 POND 015          | V                        |                   | 1500                       | Ph-8.7  | Monthly               |  |
| Λ), ο   |                          | 1-1009 WC N13            |                   | 1.11.                      | Ph 7.6  | TSS WHZ CR. N         |  |
| 9160  | 017 STP SAAPLE           | 1-1000 actisou           | <u> </u>          | 1410                       | Ph 7.6<br>16mp-230<br>Do-10mg/L                 | TSS, NH3, CBOD        |  |
|   |                          |                          |                   | <del> </del>               |   |                       |  |
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|   | <u> </u>                 | 101.                     |                   |                            |   | 8 80 163              |  |
| Relinquished by: (signature)  |                          |                          |                   |                            | Date & Time: 9 - 8@ 1530                        |                       |  |
| Relinquished by: (signature)  Received for laboratory by: (signature) |                          |                          |                   |                            | Date & Time: 9-9 A / 195                        |                       |  |
| Received in laboratory by: (signature)                                |                          |                          |                   |                            | Date & Time: 9-9 0830                           |                       |  |
| Comments:   |                          |                          |                   |                            | Preservative Check                              |                       |  |
|   |                          |                          |                   |                            | Received On Ice Y/N                             |                       |  |
|   |                          | Temperature              | e Upon Arrival °C |                            |   |                       |  |